#### **MINUTES**

#### MONTHLY MEETING

## **JANUARY 9, 2017**

TOWN COUNCIL:

JOANNE BACON

**PRESIDENT** 

GREG WELCH

VIEW PRESIDENT

MARTY PRESLEY

SEC/TREASURER

**PAM DAVIS** 

**COUNCILMAN** 

EDWARD (SKIP) ASH

COUNCILMAN

**TOWN EMPLOYEES:** 

CHERYL LYNCH

**TOWN CLERK** 

MARK HUDSON

**CHIEF OF POLICE** 

**OTHERS:** 

MARIA COUNTS

**GLENN ROLFE** 

ALBERT FRANKLIN

**CLARENCE QUILLEN** 

BARBARA KEYSER

PRISCILLA SCHOOLFIELD

**JUSTIN TOMLINSON** 

MARK HUDSON

LIZ CARPENTER

**RONALD HALL** 

KATHY MURRAY

JERRY SMITH

**TONI EVANS PRESLEY** 

### **CALL TO ORDER:**

MEETING CALLED TO ORDER BY JOANNE BACON AT 7:04PM

# MOTION TO APPROVE THE AGENDA WITH ANY ADDITIONS OR DELETIONS:

JOANNE ADDED TO THE AGENDA THE MINUTES FROM DECEMBER 14, 2016 THE MOTION WAS MADE BY MARTY AND SECONDED BY GREG TO APPROVE THE AGENDA.

MOTION WAS UNANIMOUS

# MOTION TO APPROVE THE MINUTES:

MINUTES DECEMBER 5<sup>TH</sup>, 2016 MARTY MADE THE MOTION TO APPROVE THE DECEMBER 5<sup>TH</sup> MINUTES AND SECONDED BY PAM. MOTION WAS UNANIMOUS

MINUTES DECEMBER  $14^{\text{TH}}$ , 2016 GREG MADE THE MOTION TO APPROVWE THE DECEMBER  $14^{\text{TH}}$ MINUTES AND SECONDED BY MARTY. MOTION WAS UNANIMOUS.

# TREASURERS REPORT:

MARTY NOTED THE QUICKBOOKS REPORT NEEDS TO MATCH THE BUDGET REPORT. WE ARE LOOKING INTO THE DIFFERENCE.

MARTY NOTED BY MARCH 1, 2017 THE TOWN HALL AND THE POLICE DEPARTMENT WILL MOVE INTO JP COURT.

MARTY NOTED THE TOWN HAS TO SUB DIVIDE THE POLICE DEPARTMENT AND THE WATER DEPARTMENT IN ORDER TO SELL THE POLICE DEPARTMENT BUILDING. THE TOWN CAN TAKE THE PROCEEDS FROM THE SALE OF THE POLICE DEPARTMENT AND BUILD A STEEL MAINTENANCE BUILDING FOR THE MAINTENANCE DEPARTMENT.

# **REPORTS OF TOWN DEPARTMENTS:**

## WATER DEPARTMENT:

CLARENCE NOTED THE TOWN USED 1,748,700 GALLONS. HAD A WATER REPAIR ON 16 REED STREET.

#### **TOWN CLERK:**

CHERYL NOTED FOR THE MONTH OF DECEMBER SHE PAID BILLS, PREPARED THE MINUTES FOR COUNCIL TO APPROVE, ATTENDED THE DECEMBER 14<sup>TH</sup> MEETING, ASSISTED CUSTOMERS WITH PAYING WATER BILL, BANK DEPOSITS.

**MAINTENANCE:** NO REPORT

**POLICE DEPARTMENT: SEE REPORT** 

**UNFINISHED BUSINESS:** 

## **FEASIBILITY STUDY-STATUS:**

KYLE IS WORKING ON THE COSTS AND THE DRAFT SHOULD BE COMPLETED BY MONTH END.

MOUNTAIRE ISSUE: THE TOWN COUNCIL HAS A MEETING WITH DNREC ON JANUARY 17, 2017

TOWN PARKING LOT-PAVING: DELDOT AND AE COM ARE FINALIZING THE PLANS FOR THE PARK

**ENVISIONS OF FRANKFORD:** KATHY MURRAY NOTED THE CHRISTMAS IN THE PARK WAS A GREAT SUCCESS. NO DATE HAS BEE SET FOR THE EASTER EGG HUNT IN THE PARK. THE NEXT MEETING WILL BE FEBRUARY 15, 2017.

### CITIZENS:

JOANNE MENTIONED THE ELECTION ON FEBRUARY 4, 2017. JOANNE AND GREGS POSITION ARE UP FOR ELECTION.

COUNCIL NOTED COPIES OF THE AUDIT ARE AVAILABLE AT TOWN HALL ALSO HAVE TWO COPIES HERE AT THE MEETING. AUDITORS MENTIONED LACK OF OVERSIGHT BUT COUNCIL HAS DUAL CONTROL FOR ALL ASPECTS OF THE TOWN CLERKS DUTIES. THE TOWN HAS A CONSULTANT THAT ASSISTS CHERYL WITH DIFFERENT ISSUES WITH QUICKBOOKS.

MOTION TO ADJOURN: GREG MADE THE MOTION TO ADJOURN THE MEETING SECONDED BY MARTY. MOTION WAS UNANIMOUS.

RESPECTFULLY

CHERYL LYNCH TOWN CLERK